

# STRATEGIC PLANNING COMMITTEE WEDNESDAY 6 FEBRUARY 2008 6.30 PM

**COMMITTEE AGENDA** 

COMMITTEE ROOMS 1 & 2, HARROW CIVIC CENTRE

(Quorum 3) MEMBERSHIP

Chairman:

**Councillor Marilyn Ashton** 

**Councillors:** 

**Don Billson** Julia Merison Narinder Singh Mudhar Joyce Nickolay (VC)

**Mrinal Choudhury Keith Ferry** Thaya Idaikkadar

**Reserve Members:** 

Manji Kara 2. 3. G Chowdhury

Robert Benson

- 1. David Gawn
- 2. Graham Henson
- 3. Mrs Rekha Shah

4. **Dinesh Solanki** 5.

> Issued by the Democratic Services Section, Legal and Governance Services Department

Contact: Miriam Wearing, Senior Democratic Services Officer Tel: 020 8424 1542 E-mail: miriam.wearing@harrow.gov.uk

<u>NOTE FOR THOSE ATTENDING THE MEETING:</u> IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING. IT WILL BE COLLECTED FOR RECYCLING.

# HARROW COUNCIL

# STRATEGIC PLANNING COMMITTEE

# WEDNESDAY 6 FEBRUARY 2008

# AGENDA - PART I

# 1. Planning Applications Received:

Guidance Note for Members of the Public Attending the Strategic Planning Committee (Pages 1 - 2)

### 2. Attendance by Reserve Members:

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

### 3. Right of Members to Speak:

To agree requests to speak from Councillors who are not Members of the Committee, in accordance with Committee Procedure 4.1.

### 4. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

### 5. Arrangement of Agenda:

(a) To consider whether any item included on the agenda should be considered with the press and public excluded because it contains confidential information as defined in the Local Government Act 1972;

(b) to receive the addendum sheets and to note any applications which are recommended for deferral or have been withdrawn from the agenda by the applicant.

## Enc. 6. <u>Minutes:</u> (Pages 3 - 8)

That the minutes of the meeting held on 16 January 2008 be taken as read and signed as a correct record.

# 7. Public Questions:

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 19 (Part 4B of the Constitution).

# 8. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors.

## 9. Deputations:

To receive deputations (if any) under the provisions of Committee Procedure Rule 17 (Part 4B) of the Constitution.

### 10. <u>References from Council and other Committees/Panels:</u>

To receive references from Council and any other Committees or Panels (if any).

# 11. <u>Representations on Planning Applications:</u>

To confirm whether representations are to be received, under Committee Procedure Rule 18 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.

#### 12. <u>Planning Applications Received:</u> Report of the Head of Planning - circulated separately.

#### Enc. 13. **Planning Appeals Update:** (Pages 9 - 14) Report of the Head of Planning – for information.

#### Enc 14. Local Validation Requirements for Planning Applications: Draft for Consultation - January 2008: (Pages 15 - 36)

### 15. Member Site Visits:

To arrange dates for Member site visits that have been agreed during the course of the meeting (if any).

# 16. Any Other Urgent Business:

Which cannot otherwise be dealt with.

# AGENDA - PART II